

# 《清教徒的腳蹤》

## 图书基本信息

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## 內容概要

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## 作者简介

只有找到英文版的封面。清教徒的历史起源，钟马田这个主题的一系列讲道，经典之作。

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### 精彩短评

- 1、望着前辈们的背影，坚定了我的信仰脚步
- 2、很给力的一本书
- 3、:无
- 4、清教徒相信全能者的旨意运行在万邦中，他们不仅从预定论的观点看救恩，更看见了上帝在那辽阔的新大陆上预定的旨意。
- 5、这许多的见证人！
- 6、最吸引我的是复兴和讲道的主题
- 7、无论做什么总要荣耀主。
- 8、推荐。钟马田的神学思想可以说是相当深刻且平衡。
- 9、纯宗教书籍，关于清教徒的形成和来源就俗世方面说得很少。灵性不够，不是能够完全吃透。
- 10、good。
- 11、钟马田撰写之外的几篇，包括巴刻的那篇，多只是浏览过去。但钟马田所撰写的，实在是非常有帮助益。（2011-11-16）
- 12、钟马田的书是一定要看的。还有一套以弗所书的讲道也非常好。
- 13、无论是否信仰基督，清教徒都是一群非常值得关注与研究的人群。
- 14、有几篇很给力哟

## 精彩书评

- 1、整本书渗透着钟马田博士对于坚守信仰立场坚定信念、以及对大复兴的热望，从中我们将看到清教徒得到事奉大能的原因，并且大大得到同样的属灵感动。北京溪水边书屋有售书屋网站：<http://www.xishuibian.net> 书屋淘宝店：<http://xishuibian.taobao.com> 书屋地址：北京市朝阳区西坝河东里 电话：010-84488348
- 2、源地址：<http://ocweng.com/en/?p=157> Course: Reformation History Professor: Rev. Dr. Luke Lu Date: 2015 Spring Semester The Puritans. Authored by Dr. Martyn Lloyd-Jones. Translated by Christine Wong & K.H. Wong. Published by Elim Publication. 1993. 300 pp. HKD\$50.00. Paperback. Introduction This 300 pages Chinese translation book — while the English version is 400 pages — is a collection of public speeches provided by a Welsh pastor at Puritan Studies and Westminster Conference between 1959 and 1978. The pastor's name is one of the most notable and influential Reformed leaders in Protestant Christianity history, especially in the contemporary period. He is Dr. Martyn Lloyd-Jones, a son of a grocer, a Preacher, a medical doctor, and the minister at Westminster Chapel (George Morgan also served here, 1904 – 17 and 1933 – 43) in London. The idea for the Puritan Conference began with a Christian Union at Oxford University. In 1950, IVF, a Christian college student fellowship, invited some preachers to preach at Westminster Chapel (preface, vi). Since Lloyd-jones's name appeared on the list, however, he was not regularly preached in the conference until 1959. Summary The Puritans, a 288-page (while the English version is 400 pages) book, consists of twelve speeches. [I] Some messages focus on theological or philosophical thoughts, in which Dr. Jones discusses some concepts of puritanism, like the historical facts of rival movement and theological thoughts (1959); a sermon of 1 Col. 8:1-3 on epistemology about the relation between knowledge and act (1960); a practically theological work named “mini Church” in Church (1965; the original language of the term is Greek, Ecclesiola in Ecclesia); whether we can learn some lessons from history (1969). [II] While some stress on historical figures, to some extent, they can be viewed as a series of major leaders' brief biographies and their teachings. They are John Knox, the founder of Puritanism (1972); Hareth and the revival of Wales (1973); Jonathan Edwards (1976); and John Bunyan (1978). [III] The messages presented in 1974, which entitled as a ‘new’ (at that time) development in 18, 19th century on teaching people how to act out Christ, talking about three types of perfectionists: evangelical, moral, and psychological. [IV] If one would like to briefly understand the Puritanism and its historical roots, turn to read the sixth chapter is the best choice (1971). Critical Evaluation In general, The Puritans is a successful selection which is intended to introduce a belief or religious system to its readers, the book not merely introduces the historical development but also gives the philosophical thoughts to them. The former largely involves the acts of God, how God uses his faithful and godly puritan servants to accomplish his redemptive drama. The latter is about the concepts and views of God, and the Word that used by God to influent his people and the words people response to God. Dr. Martyn Lloyd-Jones widely know as his powerful words and irrigated preaching as his predecessor — Charles Haddon Spurgeon. It is easily thought of as his ministry does not tackle with many seriously and strictly academic matters. So the book seems not so academic if you compare it with these theological papers published on journals (if you have ever taken GRE, think of its reading section). But this is not to say that Dr. Jones is not a master in theology and philosophy, he just uses a kind of understandable language and expression so that his readers can know what he says, he is an interpreter that interprets the profound and abstract theology concepts as popular languages. Furthermore, another aspect of the book that should be referred here is Dr. Jone's two speeches on knowledge (philosophical saying is epistemology) and the unity of knowledge and action. The approach of his epistemology does not come from human thoughts as Ancient Greek philosophy as Plato philosophy, Aristotle philosophy or Ancient Roman philosophy and so forth ..... which teachings are the so-called false knowledge. His epistemology is a sermon of 1 Col. 8:1-3, its spirit is in accordance with the Scripture and rooted in the Scripture, these are the true knowledge that can make us rejoice in Christ, we can also take pity on those lost souls (pp. 47). The evaluation part will be concluded with a notable leader in Puritan history that Dr. Jones refers in the book. Maybe the preference is John Knox. In these messages, he gives in 1972 he says that Knox not only influents Scotland, whereas his influential ideas spread all over the world. To tell the truth, such an express is not grounded on a sandy land, if you travel to Geneva, you can see a 100 m wall at the University of Geneva, at the center of the monument is four 5 m tall statues,

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one of them is built for John Knox to memorize his contribution to the Reformation Movement. Conclusion All in All, as a selection, although there is not a particular main plot in this book, if you are looking for a survey about the Puritan history and thoughts, The Puritans might be your best choice, especially for Chinese speaking Christian.

3、清教徒相信全能者的旨意运行在万邦中，他们不仅从预定论的观点看救恩，更看见了上帝在那辽阔的新大陆上预定的旨意。

## 章节试读

### 1、《清教徒的腳蹤》的笔记-第3页

“在中国当代介绍清教徒，还有独特的社会意义。在我们发展经济的过程中，我们不能只有量的增长，我们还需要优秀的商业伦理，而清教徒出于纯洁的信心产生出来的诚实、节制、勤奋和进取...”

总序：美德的根基（江登兴）

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