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作者:[美]特雷耶 (Daniel J. Treier)

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内容概要

二十世紀,史密特(James D. Smart)的《聖經在教會中奇異的緘默》,道出了聖經研究與教會教義貌合神離的困局。理論上,教會立於聖道之上,但聖經在教會中默然無聲,而為金句預言或行政管理取代;而教義神學不是難於理解,就是不著邊際。就在這環境裡,於後現代思潮推動下,西方有學者體會到聖經與神學回歸整全的必要。神學詮釋就是這樣一條路徑,重申要整合學術與信仰的探討與實踐。

本書詳細交代這覺醒的緣起和課題,屬甲級導論之作,也是要了解近年西方聖經詮釋和神學發展的必讀作品。

作者简介

Daniel J Treier 但以理、J.特雷耶

作者是美国长老会神学家,2001年至今为惠敦大学的神学副教授。之前在三一福音神学院任教和在房角石大学任教。2002年获得三一福音神学院的系统神学博士。是神学诠释学的专家。神学博士论文2006年以《上帝的德行和声音:智慧朝向神学》。他也是《圣经的神学诠释词典》的副编辑。Daniel Treier (b. 1972) is an American Presbyterian theologian and is Associate Professor of Theology at Wheaton College in Wheaton, IL where he has taught since 2001. Prior to Wheaton College, Treier lectured at Trinity Evangelical Divinity School as Instructor of Biblical and Systematic Theology^[1]^ and at Cornerstone University. He has an M.Div. (1996) and Th.M. (1998) from Grand Rapids Theological Seminary, and a Ph.D. from Trinity Evangelical Divinity School in Systematic Theology (2002) under the supervision of Kevin Vanhoozer. His revised dissertation was published as Virtue and the Voice of God: Toward Theology as Wisdom (2006). Treier is an expert in theological hermeneutics, and is the associate editor for the Dictionary for Theological Interpretation of the Bible (2005).^[2]^

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