

《西方哲学史》

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内容概要

哲学史在很多方面就像史诗式的小说。可敬的先哲们位增慧后学，经过痛苦的思想砥砺，缔造了哲学传统。

在这巨大的哲学家族中总会有一些“不安分子”(blacksheep)频生事端、搅动倪墙，甚至触怒当政者。哲学流派之间也经常针锋相对、势同水火，但却从未真正分出胜负。这些对峙随着传奇一起代际相传，表现为一种发展的进程。旧论弃如敝屣，新调登堂入室，尽管有时候只是风行一时而已。因此，正像一个大哲所说的，哲学史势观念的历险，这本书就是试图勾勒出这出大戏的线索。

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作者简介

Samuel Enoch Stumpf，毕业于芝加哥大学，获博士学位，哈佛大学福特基金和牛津大学洛克菲勒基金资助学者，曾担任梵德贝特大学(Vanderbilt University)哲学系系主任十五年之久，后一直在该大学教授法哲学和医疗哲学。Stumpf教授在哲学领域涉猎广泛，也是哲学界活跃的组织者。Stumpf教授于1998年去世。

James Fieser，毕业于普度大学(Purdue University)，获博士学位。田纳西大学哲学系副教授。著有《各时期的道德哲学》(Moral Philosophy through the Ages,2001)，《哲学史导论》(A Historical Introduction to Philosophy,2002，与诺曼·雷利加德合著)，此外他还编辑了多卷本的伦理学、英国哲学、宗教学著作，等等。他还创建了“互联网哲学百科全书”(Internet Encyclopedia of Philosophy)。

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编辑推荐

《西方哲学史：从苏格拉底到萨特及其后》哲学史在很多方面就像史诗式的小说。可敬的先哲们为增慧后学，经过痛苦的思想砥砺，缔造了哲学传统。

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精彩短评

- 1、当初用来练英文阅读，最后养成了一种单词语法都懂但是就是他妈不明白句子意思的直觉。
- 2、读第2遍
- 3、此书适合六级和考研水平学英语，我当单词书看的~
- 4、反正能看英文版的，都尽量看英文版，国内的翻译简直看到让人不断怀疑自己的理解力。
- 5、这书被人偷了==还买不回来TT啊啊啊啊！！
- 6、第一本哲学原版书，可能也是最后一本
相比于黑格尔、罗素、梯利等的哲学史，这本更好
其实肯尼的牛津哲学史也不错，可惜翻译太烂
- 7、可读性强~
- 8、通俗易懂。
- 9、很久以前通读过英文版的。读这个的主要原因是它比罗素的那个薄。好像当时没有beyond，到萨特就结束了。
- 10、资料
- 11、2008年3月

- 12、准备GRE写作之前狂读，陈虎平跟我推荐的当时
- 13、但忘记差不多了
- 14、不如罗素的。
- 15、学英语不错。
- 16、费了很大的气力才看完，很值得
- 17、用于练习英语。内容需要自己梳理
- 18、接下来再看一遍罗素的来对比
- 19、good...
- 20、买回来之后翻了翻写了论文就束之高阁了。但是得承认是好书
- 21、柏格森部分阅读
- 22、必须给五星。看着太累了。
- 23、较贴切，但不生动
- 24、看了眼书评，噗，幸亏我看的是原版.....
- 25、用来学专业外语
- 26、最后一分钟就靠它了！救我一命，感激不尽！

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精彩书评

- 1、读完中文的哲学相关书，当然读这个英文版的比较好，毕竟有些哲学概念勉强翻译成中文也是很贴切的。早先只有南方某大学偷偷以内部资料的名义翻印，现在北大来搞正版的了。虽然是贵了点（相对于翻印的来说，其实比市面上大多数的书有价值多了），怎么说这本书在中国也因此而比以前更普及了。想把它作为自己闲暇读物的同学估计会失望，因为它没有罗素的那些通俗作品来得浅显生动。在没有用中文了解西方哲学之前，请勿接触，以免自找没趣。
- 2、几乎每个人都跟我提罗素的西方哲学史，可是稍稍有点哲学基本功的人都应该能看出来老罗的home bias有多么深重。我也不认为应该把中文译作通过过后再去读原版。没有道理嘛！要读就读原版！此书行文清朗严谨，内容翔实，内部逻辑连贯~建议学哲学的同志们从一开始就坚持看原著，而且罗素的书留在自己有一点批判力时再看。
- 3、没看过翻译的，从图书馆借来这本影印的，刚读了一半，越读越有意思。挺好的一本书，简洁、明白、清楚。个人觉得仅就内容完备而言此书略胜于罗素的西哲史。本书在我看来有点小缺憾就是引文都没有注明出处，也许教科书对此要求不是很严格吧。

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